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|--|--|-----------|--|--|--|--|--|---------------------------------|--|------------------------|--|-----------------------------------|--|
|  |  | Engineers |  |  |  |  |  | EPCM CONSULTANT: <b>TNPA</b>    |  | ORIGINATOR: <b>ZAA</b> |  | Transnet National Ports Authority |  |
|  |  |           |  |  |  |  |  | TITLE                           |  | TITLE                  |  | 237 MAHATMA GANDHI ROAD           |  |
|  |  |           |  |  |  |  |  | LEAD DES. ENG.                  |  | DRAWN                  |  | DURBAN                            |  |
|  |  |           |  |  |  |  |  | ENG. COORD.                     |  | CHECKED                |  | P.O. BOX 31683, DURBAN            |  |
|  |  |           |  |  |  |  |  | ENG. MANAGER                    |  | ENG. COORD.            |  | TEL: 031 361 8852                 |  |
|  |  |           |  |  |  |  |  | AREA MANAGER                    |  | DISCIP. ENG.           |  |                                   |  |
|  |  |           |  |  |  |  |  | PROJECT MGR.                    |  | ENG. MANAGER           |  |                                   |  |
|  |  |           |  |  |  |  |  | DIVISION                        |  | AREA MANAGER           |  |                                   |  |
|  |  |           |  |  |  |  |  | DIV. TITLE                      |  | PR.ENG. / PR. TECH.    |  |                                   |  |
|  |  |           |  |  |  |  |  | NO.                             |  | NAME                   |  |                                   |  |
|  |  |           |  |  |  |  |  | DESCRIPTION                     |  | J. ZIETSMAN            |  |                                   |  |
|  |  |           |  |  |  |  |  | BY                              |  | SIGNATURE              |  |                                   |  |
|  |  |           |  |  |  |  |  | CHK'D                           |  | DATE                   |  |                                   |  |
|  |  |           |  |  |  |  |  | APP'D                           |  | 19/07/26               |  |                                   |  |
|  |  |           |  |  |  |  |  | DATE                            |  | 19/07/26               |  |                                   |  |
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|  |  |           |  |  |  |  |  |                                 |  | 760293                 |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | SCALE                  |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | AS INDICATED           |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | PROJECT NUMBER         |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | 21228301               |  |                                   |  |
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|  |  |           |  |  |  |  |  |                                 |  | TYPE                   |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | G/A                    |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | DRG NO.                |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | 1012                   |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | SHT.                   |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | 03                     |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | REV.                   |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | 0A                     |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | ID                     |  |                                   |  |
|  |  |           |  |  |  |  |  |                                 |  | AS                     |  |                                   |  |